

WWW
USKING.
ME™

1.

2.

RAYMOND RENE VINOLE™

3.

• HAWAII LICENSED LOBBYIST

4.

• U.S.KING™ OF ALL HAWAII™

• WASHINGTON D.C. VISITOR

THE HOLY TRINITY™

"CREATIVE ART REFLECTIONS OF

5.

GOD™

OUR CREATOR"™

6.

ALL WASHINGTON D.C. RESIDENTS

7.

ALL WASHINGTON D.C. VISITORS

VS

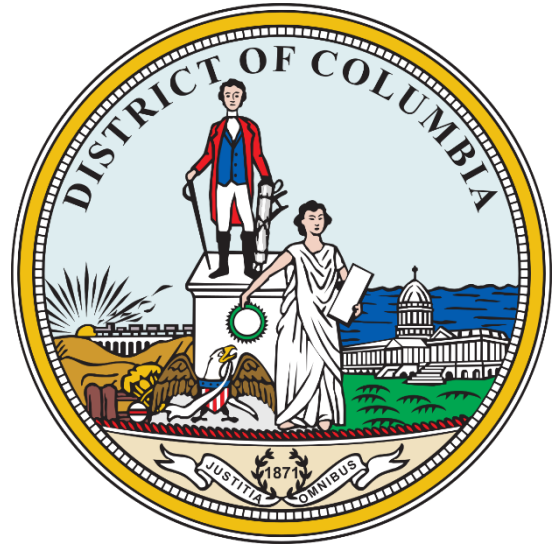
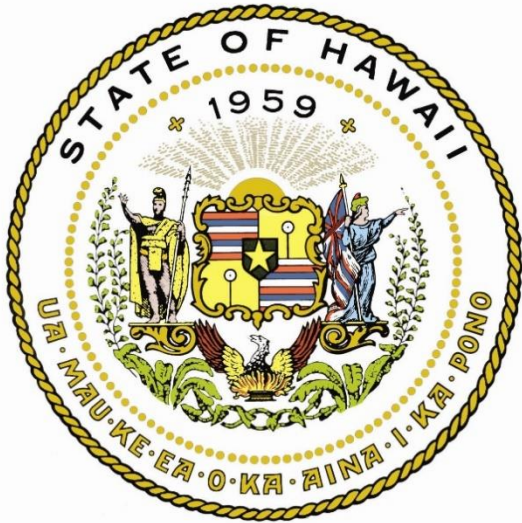
\$1 MILLION
“INVOLUNTARY
CANNIBALISM”
DAMAGE CLAIM
PER CLASS ACTION
PLAINTIFF

DRUG INDUCED MISCARRIAGES

- 1. BABY PARTS GOING DOWN THE SEWER SYSTEMS & OUT INTO THE ATLANTIC OCEAN & BACK ONTO THE BEACHES.**
- 2. UNCLEAR WATER SIGNS NEED TO BE POSTED ON ALL OF THE ATLANTIC OCEAN BEACHES REGARDING SWIMMING IN BABY PARTS.**
- 3. BABY PARTS EATEN BY ATLANTIC OCEAN SEALIFE WHICH COULD END UP IN LOCAL & INTERNATIONAL RESTAURANTS AS SUSHI & OTHER DISHES.**

4. THE DISTRICT OF COLUMBIA (D.C.) FAILS TO REQUIRE INFORMED CONSENT FOR ABORTION, TO MANDATE PARENTAL INVOLVEMENT IN A MINOR'S ABORTION DECISION WHICH CAN CAUSE CHILD EXPLOITATION BY DIRTY OLD MEN AND/OR THE MAYOR'S COUNCIL OF THE DISTRICT OF COLUMBIA (D.C.) THAT HAVE ALLOWED THIS TO OCCUR WHICH PROTECTS CHILD EXPLOITATION PREDATORS WHICH COULD BE SOME OF THEIR DIRTY ASSOCIATES.
5. TRAVEL ADVISORY IS NEEDED THAT YOUR UNDERAGE CHILD COULD BE SUBJECT TO EXPLOITATION BY DIRTY OLD MEN WHO ARE SEXUAL PREDATORS IN THE DISTRICT OF COLUMBIA (D.C.)





THE ALOHA SPIRIT

&

THE LIVING FORCE OF HAWAII

<https://www.hawaii.edu/uho/clear/home/lawaloha.html>

3. STATE OF HAWAII & DISTRICT OF COLUMBIA (D.C.)

4. ALL HAWAII LEGISLATORS SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) MAYOR & COUNCIL

5. ALL HAWAII GOVERNORS SINCE 1986

6. ALL HAWAII LIEUTENANT GOVERNORS SINCE 1986

7. ALL HAWAII EXECUTIVE OFFICERS OF EACH DEPARTMENT SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) EXECUTIVE OFFICERS

8. ALL HAWAII CHIEF JUSTICES SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) CHIEF JUSTICES

9. ALL HAWAII ASSOCIATE JUSTICES SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) ASSOCIATE JUSTICES

10. ALL HAWAII JUDGES OF THE APPELLATE, CIRCUIT, AND DISTRICT COURTS SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) JUDGES OF THE APPELLATE, CIRCUIT, AND DISTRICT COURTS

11. ALL HAWAII ATTORNEY GENERALS SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) ATTORNEY GENERALS

12. ALL HAWAII SUPREME COURT DISCIPLINARY REVIEW BOARDS SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) SUPREME COURT DISCIPLINARY REVIEW BOARDS

13. ALL HAWAII CONGRESSIONAL DELEGATIONS SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) CONGRESSIONAL DELEGATIONS

14. ALL MAYORS, MEMBERS AND COUNCIL CHAIRS OF THE COUNTIES OF HAWAII, HONOLULU, KAUAI, AND MAUI SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) MAYORS, MEMBERS AND COUNCIL CHAIRS

15. ALL HAWAII COUNTY MEDICAL BOARDS SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) MEDICAL BOARDS

16. ALL HONOLULU COUNTY MEDICAL BOARDS SINCE 1986

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| 17. | ALL KAUAI COUNTY MEDICAL BOARDS SINCE 1986 |
| 18. | ALL MAUI COUNTY MEDICAL BOARDS SINCE 1986 |
| 19. | ALL HAWAII COUNTY HEALTH DEPARTMENTS SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) HEALTH DEPARTMENTS |
| 20. | ALL HONOLULU COUNTY HEALTH DEPARTMENTS SINCE 1986 |
| 21. | ALL KAUAI COUNTY HEALTH DEPARTMENTS SINCE 1986 |
| 22. | ALL MAUI COUNTY HEALTH DEPARTMENTS SINCE 1986 |
| 23. | ALL STATE OF HAWAII ABORTION FACILITIES SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) ABORTION FACILITIES |
| 24. | ALL STATE OF HAWAII ABORTION DOCTORS SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) ABORTION DOCTORS |
| 25. | ALL STATE OF HAWAII ABORTION NURSES SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) ABORTION NURSES |
| 26. | ALL STATE OF HAWAII ABORTION STAFF SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) ABORTION STAFF |
| 27. | ALL HAWAII COUNTY MURDERED BABY DISPOSAL SERVICES SINCE 1986 & DISTRICT OF COLUMBIA (D.C.) MURDERED BABY DISPOSAL SERVICES |
| 28. | ALL HONOLULU COUNTY MURDERED BABY DISPOSAL SERVICES SINCE 1986 |
| 29. | ALL KAUAI COUNTY MURDERED BABY DISPOSAL SERVICES SINCE 1986 |
| 30. | ALL MAUI COUNTY MURDERED BABY DISPOSAL SERVICES SINCE 1986 |
| 31. | TELE-ABORTION SINCE 2018 IN HAWAII, WASHINGTON, OREGON, NEW YORK AND ALL OTHER U.S. STATES |

32.



33.



UNIVERSITY *of* HAWAII' I[®]

34.



35.



WHY

- INVOLUNTARY CANNIBALISM
- ABORTION & TELE-ABORTION & TELE-MEDICINE & DRUG INDUCED MISCARRIAGES
- MEDICAL TERRORISM THAT CAUSES THE DESTRUCTION OF OUR “COLLECTIVE EXISTENCE”
- MURDER OF “CREATIVE ART REFLECTIONS OF GOD OUR CREATOR™”
- HATE CRIMES TOWARDS THE PARENTS & BABIES / KEIKI’S OF HAWAII & DISTRICT OF COLUMBIA (D.C.) & INTERNATIONAL VISITORS
- GENOCIDE OF NATIVE HAWAIIANS & U.S. CITIZENS & VISITORS
- DISCRIMINATION OF NATIVE HAWAIIANS & U.S. CITIZENS
- DERELICTION OF DUTY
- DEMONIC POPULATION CONTROL BY THE STATE OF HAWAII & DISTRICT OF COLUMBIA (D.C.) & ALL OTHER U.S. STATES & U.S. TERRITORIES

**SHOULD NOT BE ALLOWED IN THE
UNITED STATES OF AMERICA (USA)
BASED ON:**

**. Aloha... The spirit has been
written into the letter of the law.**

- . PLEASE NOTE: that each segment of the actual law below will be in "BLACK TEXT" and proof of the law in a document with the State seal of Hawaii is located near the bottom of this page.**

My comments by

RAYMOND RENE VINOLE

will be “numbered from 1-17 and in

"BLUE TEXT".

- . §5-7.5 "Aloha Spirit".**

- . (a) "Aloha Spirit" is the coordination of mind and heart within each person.**

1.

- . (How come “heart within each person” is not including an unborn Children-Keiki’s of God? and also when a heartbeat first begins?)**

- . It brings each person to the self.**

2.

- (How come the “self” of a Child-Keiki's of God can't be born and instead abortion is promoted and murder occurs?)

- Each person must think and emote good feelings to others.

3.

- (How can the Governor of Hawaii not want to think and emote good feelings to others such as helping the unborn Children-Keiki's of God to be born alive and live and give them every opportunity to make their birth a reality and not a nightmare? Is an abortion doctor emoting good feelings to a baby he/she tears out of a mother's womb alive?)

- In the contemplation and presence of the life force, “Aloha”, the following unuhi laula loa may be used:

- "**A**kahai", meaning kindness, to be expressed with tenderness;

- "**L**okahi", meaning unity, to be expressed with harmony;

- "**O**luolu", meaning agreeable, to be expressed with pleasantness;

- "**H**aahaa", meaning humility, to be expressed with modesty;

- "**A**honui", meaning patience, to be expressed with perseverance.

4.

- (In the “contemplation and presence of the life force?” What is the presence of the life force? Why would you only contemplate it? What is the true definition of the life force? Where does the life force come from? Who or what created the life force since nothing states clearly where or what it is from or who came up with the term “life force”.)

- “Akahai”, meaning kindness, to be expressed with tenderness;

5.

- (How can this be applied to an unborn Children-Keiki’s of God when they are ripped out and torn apart alive from a mother’s womb? The abortion doctors, nurses, office staff have violated the "Spirit of Aloha" as written in the letter of the law of the State of Hawaii, and all of whom should lose their medical license and murderous careers and sued by every mother & father for every abortion since the law went into affect in 1986 if the mother and father was not informed about the "Spirit of Aloha" which is the living force of Hawaii. Medical malpractice insurance may not cover the abortion doctors and their teams after the fact if the insurance companies learn about the "Spirit of Aloha" which could subject all of the abortion medical teams and the State of Hawaii to unlimited damage claims from +100,000 abortions in the State of Hawaii since 1986.)

- “Lokahi”, meaning unity, to be expressed with harmony;

6.

- (How can this be applied to an unborn Children-Keiki’s of God when they are no longer part of the community as a Native Hawaii Resident whether they are still in the mother’s womb or would have actually been allowed to be born alive? How can

harmony be applied to them after being aborted and murdered alive?)

- “Oluolu”, meaning agreeable, to be expressed with pleasantness;

7.

- (How can this be applied to an unborn Children-Keiki’s of God when they are not agreeing to be aborted and murdered alive and it is not pleasantness to be ripped out alive from a mother’s womb and thorn away as if they have no meaning of life?)

- “HaaHaa”, meaning humility, to be expressed with modesty;

8.

- (How can this be applied to an unborn Children-Keiki’s of God when they never get the opportunity to be able to live their life with humility and modesty but instead are treated like they are worthless and disposable and should have their body parts sold for research tissue or burned into ashes or buried somewhere on the Hawaiian islands?)

- “Ahonui”, meaning patience, to be expressed with perseverance.

9.

- (How can this be applied to an unborn Children-Keiki’s of God when they are treated like sick medical patients that need to be ripped out and torn alive from the mother’s womb, instead of the State of Hawaii working more towards helping the pregnant mother to have more patience and perseverance and go through the nine-month pregnancy and helping the mother to fall in love with her child during the pregnancy?)

- These are traits of character that express the charm, warmth and sincerity of Hawaii's people.

10.

- (If this is the case, then why is the State of Hawaii wanting to terminate the Hawaii's people, unborn Children-Keiki's of God if their character traits express their charm, warmth and sincerity?)

- It was the working philosophy of native Hawaiians and was presented as a gift to the people of Hawaii.

11.

- (How is abortion considered a "gift to the people of Hawaii from the Native Hawaiians and their working philosophy or is it witchcraft?" What is their working philosophy and how is it clearly defined in a way that protects the living life of the Children-Keiki's of God?)

- "Aloha" is more than a word of greeting or farewell or a salutation. "Aloha" means mutual regard and affection and extends warmth in caring with no obligation in return.

12.

- (If "Aloha" is more than a word of greeting or farewell or a salutation, than why are the unborn Children-Keiki's of God given a horrific farewell by being aborted and murdered and not given every opportunity to be born alive and live? How come the unborn Children-Keiki's of God are not treated with a mutual regard and affection that extends warmth in caring with no obligation in return? The State of Hawaii should give an unborn Children-Keiki's of God the best chance for success to be born alive and live in the beautiful Aloha State of Hawaii.)

- “Aloha” is the essence of relationships in which each person is important to every other person for **collective existence**.

13.

- (Since “Aloha” is the essence of relationships in which each person is important to every other person for "collective existence", then why are the unborn Children-Keiki’s of God treated like they are not important to every other person for "collective existence"? Why are abortion doctors treated like medical hero’s when they are destroying the “collective existence” of the State of Hawaii and also destroying the relationships a mother or father could have had with their son or daughter had their child not have been aggressively aborted and murdered and in which the mother is pressured to have an abortion and not the other way around by encouraging the mother to not have an abortion so she can be a mother, or if she is still traumatized over the pregnancy, put the child into a temporary foster home and/or up for adoption?!)

- “Aloha” means
- to hear what is not said,
- to see what cannot be seen and
- to know the unknowable.

14.

- “Aloha” means to hear what is not said?: (The unborn Child-Keiki's of God wants to live and not die and God does not want his Children-Keiki's to be murdered alive!)

15.

- To see what cannot be seen?: (The pain the unborn Child-Keiki’s of God goes through when ripped out and torn apart alive from the mother’s womb and hidden from the public!)

- WHERE ARE THE DEAD BABIES SENT TO AFTER THEY ARE ABORTED IN THE STATE OF HAWAII? ARE THEY BURNED INTO ASHES WHICH IS A PRACTICE OF THE OCCULT OR DISSOLVED IN CHEMICALS AND IF SO, AS AN INDIVIDUAL OR AS A GROUPING? ARE THEY Poured INTO A LARGE CANISTER AND BURIED OR ARE THEIR ASHES SPRINKLED ON THE ISLANDS AND/OR DUMPED INTO THE OCEANS OF HAWAII OR BURIED AS A GROUP OF ASHES OR LIQUID WHICH COULD LEAK INTO THE FOOD AND WATER SUPPLY OF HAWAII? WHAT IF A CRIME OCCURRED AND YOU NEED TO DO A DNA TEST ON A PREVIOUS ABORTION TO IDENTIFY AN ABORTED BABY FOR INHERITANCE PURPOSES AND/OR A MURDEROUS CRIME?)

16.

- To know the unknowable?: (The unborn Child-Keiki's of God never gets to be born alive but instead is killed alive and never gets a birth date, birthday or name and becomes nameless and homeless in the State of Hawaii.)

- (b) In exercising their power on behalf of the people and in fulfillment of their responsibilities, obligations and service to the people, the legislature, governor, lieutenant governor, executive officers of each department, the chief justice, associate justices, and judges of the appellate, circuit, and district courts may contemplate and reside with the life force and give consideration to the "Aloha Spirit". [L 1986, c 202, §1]

17.

- How can all of these Hawaii State Government employees in exercising their power on behalf of the people and in fulfillment of their responsibilities, obligations and service to the people, contemplate and reside with the life force and give consideration to the "Aloha Spirit"? How do you reside with the

life force? How do you contemplate with the life force and also give consideration to the "ALOHA SPIRIT" at the same time? What is the life force? Where does the life force come from? Shouldn't the "life force" be called the "death force" for all of the aborted and murdered unborn Children-Keiki's of God?

- How come the "life force" is not doing everything to preserve the life of the unborn citizens of the State of Hawaii which could also be considered a form of genocide from the "death force" of Hawaii disguised as the "life force" of Hawaii? How come the "life force" is okay with as of the year 2014, on average, 3760 abortions have occurred in the State of Hawaii year after year? How could the "life force" and the "Aloha Spirit" be happy with 3760 abortions year after year? How are these Hawaii State Government employees providing service to the people and the unborn Children-Keiki's of God? What is the "Aloha Spirit?" How do you reside and give consideration to the "Aloha Spirit at the same time?"
- OR IS EXERCISING THEIR POWER ON BEHALF OF THE PEOPLE AND IN FULFILLMENT OF THEIR RESPONSIBILITIES, OBLIGATIONS AND SERVICE TO THE PEOPLE IS TO PROMOTE ABORTING AND MURDERING THE CHILDREN-KEIKI'S OF GOD WITH THE "ALOHA DEATH FORCE OF HAWAII"?!!!!)



Hawai'i Law of The Aloha Spirit

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from Chapter 5 of Hawai'i Revised Statutes:

§ 5-7.5 "Aloha Spirit". (a) "Aloha Spirit" is the coordination of mind and heart within each person. It brings each person to the self. Each person must think and emote good feelings to others. In the contemplation and presence of the life force, "Aloha", the following *unuhi laulā loa* may be used:

- "Akahai", meaning kindness to be expressed with tenderness;
- "Lōkahi", meaning unity, to be expressed with harmony;
- "Olu'olu" meaning agreeable, to be expressed with pleasantness;
- "Ha'aha'a", meaning humility, to be expressed with modesty;
- "Ahonui", meaning patience, to be expressed with perseverance.

These are traits of character that express the charm, warmth and sincerity of Hawai'i's people. It was the working philosophy of native Hawaiians and was presented as a gift to the people of Hawai'i. "Aloha" is more than a word of greeting or farewell or a salutation. "Aloha" means mutual regard and affection and extends warmth in caring with no obligation in return. "Aloha" is the essence of relationships in which each person is important to every other person for collective existence. "Aloha" means to hear what is not said, to see what cannot be seen and to know the unknowable.

(b) In exercising their power on behalf of the people and in fulfillment of their responsibilities, obligations and service to the people, the legislature, governor, lieutenant governor, executive officers of each department, the chief justice, associate justices, and judges of the appellate, circuit, and district courts may contemplate and reside with the life force and give consideration to the "Aloha Spirit". [L. 1986, c 202, § 1]

<https://www.hawaii.edu/uhwo/clear/home/lawaloha.html>